## Fifteenth Sunday in Ordinary Time 14 July 2024

#### THE LITURGY OF THE WORD

First Reading Amos 7:12-15

A reading from the prophet Amos

Go, prophesy to my people.

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

The word of the Lord.

Thanks be to God.

### **Responsorial Psalm**

Ps 84:9-14

# R. Lord, show us your mercy and love, and grant us your salvation.

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people.

His help is near for those who fear him and his glory will dwell in our land. R.

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. R.

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. R.

Second Reading Ephesians 1:3-10

A reading from the letter of St Paul to the Ephesians

Before the world was made, he chose us in Christ.

Blessed be God the Father of our Lord Jesus Christ,

who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ,

to be holy and spotless, and to live through love in his presence,

determined that we should become his adopted sons, through Jesus Christ

for his own kind purposes,

to make us praise the glory of his grace,

his free gift to us in the Beloved

in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace

which he has showered on us

in all wisdom and insight.

He has let us know the mystery of his purpose,

the hidden plan he so kindly made in Christ from the beginning

to act upon when the times had run their course to the end:

that he would bring everything together under Christ, as head,

everything in the heavens and everything on earth.

The word of the Lord.

Thanks be to God.

## **Gospel Acclamation**

Alleluia, alleluia!

May the Father of our Lord Jesus Christ

enlighten the eyes of our heart

that we might see how great is the hope

to which we are called.

Alleluia!

Gospel Mark 6:7-13

A reading from the holy Gospel according to Mark

He called the Twelve, and began to send them out.

cf Ephesians 1:17-18

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff - no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he

said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

The Gospel of the Lord.

### Praise to you, Lord Jesus Christ.

Excerpts from The English translation of the Roman Missal (C) 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia (C) Liturgy Brisbane.

Jerusalem Bible Translation of Scripture used in the Australian Lectionary for Mass, Vols I, II and III (C) 1981, London: Collins Liturgical. All rights reserved. Used with permission in Liturgia (C) Liturgy Brisbane.